

Peter Ties David's Prophecy to Jesus (Acts 2:25-31)

²² "Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know— ²³ "Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; ²⁴ "whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it.

²⁵ "For David says concerning Him: 'I foresaw the LORD always before my face, For He is at my right hand, that I may not be shaken. ²⁶ Therefore my heart rejoiced, and my tongue was glad; Moreover my flesh also will rest in hope. ²⁷ For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption. ²⁸ You have made known to me the ways of life; You will make me full of joy in Your presence.'

²⁹ "Men [and] brethren, let [me] speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. ³⁰ "Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, ³¹ "he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption.

³² "This Jesus God has raised up, of which we are all witnesses."

1. Peter Quotes from Psalm 16

a. David's Authorship of Psalm 16 (25a)

"For David says concerning Him:

b. David's Relationship to God (25b)

'I foresaw the LORD always before my face, For He is at my right hand, that I may not be shaken.

- 1) Was seeing the _____ of God
- 2) Was seeing the _____ of God

c. David's Response to God's Work (26)

Therefore my heart rejoiced, and my tongue was glad; Moreover my flesh also will rest in hope.

- 1) David's _____ was jubilant
- 2) David's _____ was overjoyed
- 3) David's _____ encamped on hope

d. David's Reasons for His Hope in God (27)

For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption.

- 1) Soul not _____ in Hades
- 2) Body not _____ to be corrupted

e. David's Rest Summarized (28)

You have made known to me the ways of life; You will make me full of joy in Your presence.'

- 1) Understanding the _____ of God
- 2) Rejoicing in the _____ of God

2. Peter Explains David's Prophecy

a. Peter Points Out the Problem (29)

"Men [and] brethren, let [me] speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day."

- 1) David died
- 2) David was buried
- 3) David's tomb is here

b. Peter Points to Another Prophecy (30)

"Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne"

2 Sam 7:12-16 "When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom. ¹³ "He shall build a house for My name, and I will establish the throne of his kingdom forever. ¹⁴ "I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men. ¹⁵ "But My mercy shall not depart from him, as I took it from Saul, whom I removed from before you. ¹⁶ "And your house and your kingdom shall be established forever before you. Your throne shall be established forever.""

- 1) Fruit of David's body – A _____ of David
- 2) King on David's throne – A _____ Ruler

c. Peter Connects the Two Prophecies (31)

"he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption."

- 1) David prophesied of Christ
- 2) "Me" can be him or his Descendent
- 3) Christ's soul was _____ abandoned in Hades
- 4) Christ's body was _____ allowed to be corrupted

TAKEAWAYS:

1. Prophecy can have a present, personal meaning AND a future, deeper meaning.
2. Peter is not trying to explain the entire puzzle, but just points to pieces (that the Jews would be aware of and understand).
3. Put in your mind that the Spirit who inspired the Old Testament which is being quoted by Peter is the same Spirit that is empowering Peter to explain and apply the Old Testament. The Author is explaining His work!